

INDIAN INSTITUTE OF TECHNOLOGY KANPUR

SENATE SCHOLARSHIPS & PRIZES COMMITTEE

CONVOCAATION – 2017
Announcement

RATAN SWARUP MEMORIAL PRIZE

For the best All Rounder Among Students
graduating in 4 year/ 5-year UG Programme
Cash Prizes of Rs. 400.00 and a Certificate

Students and Faculty are invited
to nominate candidates for the medal/award
in the prescribed form available at SSPC website (www.iitk.ac.in/sspc)

Last Date for Submission of Nomination Form: May 10, 2017

Dates for Interview will be announced on the DOSA Office Notice Board


(Nisanth N. Nair)
Chairman, SSPC

Copy to: 1. Halls of Residences for display on Notice Board.
2. DOSA Notice Board

INDIAN INSTITUTE OF TECHNOLOGY KANPUR
SENATE SCHOLARSHIPS & PRIZES COMMITTEE

RATAN SWARUP MEMORIAL PRIZE-

2017

NOMINATION FORM

5. The student being nominated should fill in the items 1 to 4 and then present to the nominator. Item 6 must be signed by the student being nominated (nominee).
 6. Information furnished herein must be supported by relevant documents wherever possible.
 7. Incorrect information given for misrepresentation of facts will disqualify the nominee from this award.
 8. Please give information of all the semesters till the recent one. Use additional sheets if required.
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1. STUDENT BEING NOMINATED FOR THE AWARD (in Block Capital Letters)

| | |
|------------------------------|--------------------|
| Roll No. | Name: |
| Department: | Mobile No.: |
| Alternate mobile no.: | E-mail Id: |
| Alternate E-mail: | Skype Id: |

2. ACHIEVEMENTS OF THE NOMINEE:

[A] ACADEMIC:

| S.No. | Year/Semester (e.g. 2016-17/I or II) | SPI | CPI |
|-------|--------------------------------------|-----|-----|
| 01. | | | |
| 02. | | | |
| 03. | | | |
| 04. | | | |
| 05. | | | |
| 06. | | | |
| 07. | | | |
| 08. | | | |
| 09. | | | |
| 10. | | | |

[B] EXCELLENCE IN SPECIFIC TECHNICAL /SCIENTIFIC FIELDS:

[C] GAMES / SPORTS:

[D] CULTURAL AND OTHER EXTRA-CURRICULAR ACTIVITIES:
(Music, Literature, Theatre, Photography, Electronics, Ham radio,
Aero Modeling, Astronomy, Environmental Awareness)

[E] VALUE-BASED LEADERSHIP:
(Leadership qualities: In Games & Sports, Cultural Activities, Students' Gymkhana,
Management in Hal of Residence, Counseling Services, Social Service.)

[F] ANY OTHER INFORMATION ABOUT THE NOMINEE RELEVANT TO THE AWARD:

3. REFERENCES:

Name of two faculty members who may have personal acquaintance with the nominee.

- | | | |
|----------|------------|----------|
| 1. Name: | Department | Tel. No. |
| 2. Name: | Department | Tel. No. |

4. PERSON NOMINATING THE CANDIDATE FOR THE AWARD

Name:

Roll No./Designation:

Room No./Tel. No.

Department:

5. NOMINATOR'S CITATION ABOUT THE NOMINEE:

Nominator's perception of the nominee's achievements/personal qualities that distinguish the nominee from other students.

Name of Nominator

Signature of Nominator
Date: _____

6. AFFIRMATION BY THE NOMINEE:

I affirm that the information furnished above is true to the best of my knowledge.

Signature of the Nominee
Date: _____