

**Dated:** 4<sup>th</sup> September 2015

**Reference no.:** DOSA/Udghosh/2015/5

**Call for tender**

**To whomsoever it may concern**

This is to inform you that tenders are being invited for Tenting of our Annual sports festival Udghosh'15 which will be organized from October 1st - 4th.

I am providing the initial estimated requirements but depending upon the requirement of the festival, it may increase or decrease during the festival:

| <b>Tents</b>           | <b>Dimension</b>                   | <b>Quantity</b> | <b>No. of days</b> |
|------------------------|------------------------------------|-----------------|--------------------|
|                        | 18*36                              | 4               | 4                  |
|                        | 9*6                                | 5               | 4                  |
|                        | 48*12                              | 2               | 4                  |
|                        | 9*12                               | 4               | 4                  |
|                        | 90*72                              | 1               | 4                  |
|                        | 12*21                              | 1               | 4                  |
|                        | 12*48                              | 1               | 4                  |
|                        | 18*18                              | 1               | 4                  |
|                        | 8*45                               | 4               | 4                  |
|                        | 12*90                              | 3               | 4                  |
| <b>Tables</b>          | 5*2.5*2.5, Folding Table           | 150             | 4                  |
|                        | Table Cover                        | 150             | 4                  |
|                        | Round Table, Standard Size         | 20              | 4                  |
|                        | Table Cover For Round Table (blue) | 20              | 4                  |
| <b>Chairs</b>          | Plastic Chairs                     | 600             | 4                  |
| <b>Stage</b>           | 12*21*2.5                          | 1               | 4                  |
| <b>Carpet</b>          | Green Carpet(12*21)                | 2               | 4                  |
|                        | Green Carpet(15 *21)               | 2               |                    |
| <b>Bench umbrellas</b> |                                    | 20              | 4                  |

**Note:**

- This is our initial estimation however some of the requirements may be added or can be eliminated depending on the requirements in the festival.
- Please provide the estimate of charges of per item per day inclusive of tax and labour charges, no extra charge will be paid for them.
- Please provide the different details regarding mode of payment.

Please send your quotation for the above estimated Tenting Requirements to the below mentioned address by 5 pm, 13<sup>th</sup> September 2015,

FB #272  
Mr. N C Joshi  
Superintendent,  
DOSA Office  
IIT Kanpur

**Udghosh'15 will be held from 1<sup>st</sup> to 4<sup>th</sup> October 2015.**

Regards,

Rajat Agarwal  
Head Finance  
Udghosh'15  
Ph.: +91-9984400144  
[rajat@udghosh.org](mailto:rajat@udghosh.org)